

## **STUDENT INFORMATION FORM**

### **DR. EUGENE & DR. MAXINE CAIN LANSING JUNETEENTH ESSAY COMPETITION AND SCHOLARSHIP PROGRAM**

Visit the Essay Competition page on [www.lansingjuneteenthcelebration.org](http://www.lansingjuneteenthcelebration.org) for more details. The Lansing Juneteenth Celebration is a project of Progressive Empowerment Education Resource Services - P.E.E.R.S. 501(c)(3). Contest Dates: February 24th to April 12th, 2025.

#### **CATEGORY I, II, III APPLICATION**

Student Name: \_\_\_\_\_ Student Age: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address (if different than above): \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Name/Location: \_\_\_\_\_

School Type: \_\_\_\_\_ Public/Magnet \_\_\_\_\_ Charter \_\_\_\_\_ Home School \_\_\_\_\_ Faith-Based \_\_\_\_\_ Other: \_\_\_\_\_

Student Grade: \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_ 9<sup>th</sup> \_\_\_\_\_ 10<sup>th</sup>

Entering Category: I \_\_\_\_\_ II \_\_\_\_\_ III \_\_\_\_\_

How was contest communicated to you: \_\_\_\_\_ School \_\_\_\_\_ Community Center \_\_\_\_\_ Library \_\_\_\_\_ Church

\_\_\_\_\_ Other (list place/person) \_\_\_\_\_

- My signature below confirms the essay submitted is my own work and AI (artificial intelligence) has not been used.

**Student Signature:** \_\_\_\_\_

**Parental Release:** *I am aware of my child's essay submission to the 18<sup>th</sup> annual Juneteenth essay competition and give permission for their participation. I understand that they will have their essay published electronically and in standard print format for general public viewing. Submitted essays become the property of the Lansing Juneteenth Committee and will not be returned.*

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form must be completed and submitted along with your essay and a picture. Incomplete forms are ineligible for consideration. **The Juneteenth Award program will be held June 18th, 2025 Loc:TBA - Time 6:00 PM:**

#### **Application Checklist**

\_\_\_\_\_ Signed Student Information Form

\_\_\_\_\_ Student Photo  
2 x 3 (for promotional purposes)

\_\_\_\_\_ Essay  
Typed in 12 pt. or 14 pt. Times New Roman or Arial font  
Double spaced with a bibliography listing all references used.  
Word count cannot be less than or exceed category range.  
Essay must be submitted in Word or PDF formats only.

\_\_\_\_\_ Essay Word Count \_\_\_\_\_

\_\_\_\_\_ Applicant agrees to participate at the Juneteenth Opening & Award Ceremony